
EIGHTH SUNDAY AFTER PENTECOST
15 July 2018 – Ordinary Sunday 15 Year B

Welcome to Christ Church

PARISH CLERGY

The Revd Paul Bower, *Acting Priest-in-Charge*
The Revd Roxanne Addley, *Assistant Curate*
The Revd Dr Linda Fiske, *CCGS Chaplain*
The Revd Marilyn Hope, *Hon. Parish Deacon*
The Revd Jenny Nelson, *Hon. Associate Priest*
The Revd Jill Renison, *Hon. Associate Priest*
The Revd Dr Stephen Miles, *Hon. Associate Priest*

AUTHORISED LAY MINISTERS

Kim Bong, *Part-time*
Jamie Miller, *Hon.*
Prof. Peter Sherlock, *Hon.*

THEOLOGICAL STUDENT

Cathy Turnbull

MUSIC

Michael Fulcher
Director of Music
Siegfried Franke
Parish Organist
Pamela Wainwright
Organ Scholar

CO-ORDINATOR OF SERVERS

Dr Jenny Baldwin, *Hon.*

VERGER

Gihan Wijesinghe, *Hon.*

PARISH OFFICE

Lance Coughlin, *Administrator*
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email ccoffice@ccsy.org.au
web www.ccsy.org.au
postal PO Box 8, South Yarra 3141
Office Hours: Mon-Fri, 9am-4pm



8am Said Eucharist

Book of Common Prayer

**10am Sung Eucharist
with Sunday School**

No 6pm Service in July

We gather in this sacred space on the traditional lands of the Kulin nations,
and we respectfully acknowledge the current and past elders
of the Wurundjeri and Boonerwung peoples.

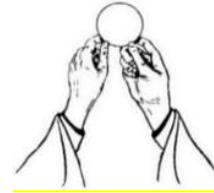
*Before the service begins is a good time to slow down, to be mindful of the presence of God
and those with whom we are gathered, and to be grateful.*

Please ensure your mobile phone is switched off.

8am Said Eucharist (BCP)

<i>President</i>	Stephen Miles
<i>Sides</i>	Christine & David Bracy (Sandra Treadwell-Monk)
10am Sung Eucharist with Sunday School	
<i>President</i>	Paul Bower
<i>Deacon</i>	Roxanne Addley
<i>Subdeacon</i>	Cathy Turnbull (Winsome Thomas)
<i>Acolytes</i>	Suvidh George Christopher Ewert (Christina Port, Sarah Curtis)
<i>Readers</i>	Robert Carli Wendy Sutherland (Jamie Miller, Jennifer Took)
<i>Preacher</i>	Stephen Miles
<i>Intercessor</i>	Christine French (Roy Port)
<i>Offertory</i>	Elizabeth Ewert
<i>Procession</i>	William Ewert (Bruce Walker, Greg Wayman)
<i>Sides</i>	Jan Rothwell Short Jim Short (Jan Rothwell Short, Jim Short)
<i>Tea & Coffee</i>	Christine & Michael French Manoch Youthtitem Sarah Benfield (Helen Moylan, Judy Wilkinson, John & Thelma Castles, Sheila Matthew)
<i>(Names in parentheses are for next Sunday)</i>	
<i>Setting</i>	<i>German Mass</i> - Schubert/Proulx

No 6pm Service in July



Prayer Intentions for this Week

World & Nation

Refugees, those seeking asylum, those held in detention, especially children. Those who are persecuted for their faith, ethnicity, gender or sexuality. United Nations peace keeping operations & personnel.

Church

Anglican Church of Papua New Guinea; Diocese of Armidale, NSW; Philip our Archbishop and Primate; Genieve our area Bishop; Archdeaconry of Frankston. Fr Richard as he prepares for his consecration as a bishop; our Christ Church representatives on the Diocesan Incumbency Committee.

Community

Those travelling during the school holidays. Those preparing to commence Term 3 this week.

Special Need

Barney, Alan, Indra, Tess & Benji, Simon, Jane, Debbie, David, Jared, Rhonda, Katie, Julie, Yolanta, Ian, Ben, John, Margaret, Alison, Gihan, Doris, Shanti.

Departed

YEAR'S MIND: (15th) Patrick Victor Charles RYAN, Keith Cameron Cargill RANKIN; (16th) Kenneth William MACDONALD, Margaret Helen CALDER; (17th) Joyce Belle SLADE, Olive BINDON; (18th) Montague Raymond WEEKS; (20th) Marie Lesley NOLAN; (21st) Allan Roy TILLER, Brian William WOOD, Frank Dunbar SHEW, Brent William LACEY.

*Rest eternal grant to them, O Lord;
and let light perpetual shine upon them.*

GATHERING IN GOD'S NAME

When the entrance bell is rung, please stand

INTROIT HYMN

1

Let all creation dance
in energies sublime,
as order turns with chance,
unfolding space and time,
for nature's art
in glory grows,
and newly shows
God's mind and heart.

2

God's breath each force unfurls,
igniting from a spark
expanding starry swirls,
with whirlpools dense and dark.
Though moon and sun
seem mindless things,
each orbit sings:
'Your will be done.'

3

Our own amazing earth,
with sunlight, cloud and storms
and life's abundant growth
in lovely shapes and forms,
is made for praise,
a fragile whole,
and from its soul
heaven's music plays.

4

Lift heart and soul and voice:
in Christ all praises meet
and nature shall rejoice
as all is made complete.
In hope be strong,
all life befriend
and kindly tend
creation's song.

Brian Arthur Wren (b. 1936),
based on Psalm 148
Tune: *Darwall* (TiS 187)

The presiding priest greets all in the name of the Lord

In the name of God: Father, ✠ Son and Holy Spirit. **Amen.**

The Lord be with you.
And also with you.

The deacon says

Let us pray together:

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. **Amen.**

Kyrie eleison is sung by all

German Mass Kyrie
Schubert, arr. Proulx

Voice
Lord, have mer - cy, Lord, have mer - cy. Christ, have mer - cy, Christ have
8
Voice
mer - cy. Lord, have mer - cy, Lord, have mer - cy.
13
Voice
Lord, have mer - cy, have mer - cy.

The deacon says

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself. On these two commandments hang all the law and the prophets.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The presiding priest says the Absolution

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon you ✠ and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis is sung by all

4 *f* *mp*
Glo-ry, glo-ry to God in the high-est, and peace to God's peo-ple on earth.

9 *f* *mf*
Lord_ God_ hea-ven-ly King, al migh-ty God and Fa - ther. We wor-ship_ you, we

14 *f*
give you_ thanks, we praise you for your glo - ry, We praise you_ for your glo - ry.

19 *mp*
25 *f* Lord, Lord Je- sus_ Christ, on-ly Son of the Fa - ther, Lord God Lamb of_ God, you

30 *mp*
take a-way the sin of the world, have mer-cy on us, — You are_ sea-ted at the right hand of the

35 *f*
Fa - ther, re ceive our pray'r, re - ceive our pray'r. For you a-lone are the Ho-ly_ one, —

41 *mp* *f*
you a- lone_ are the Lord. You a-lone are the Most_ High, the Most High Je- sus Christ,

with the_ Ho-ly Spi- rit in the glo-ry of God the Fa - ther. A - men. A - men.
poco rit..

The presiding priest says the Collect of the Day

Let us pray.

Eternal God, open our eyes to see your hand at work
in the splendour of creation and in the beauty of human life.
Help us to cherish the gifts that surround us,
to share our blessings with our sisters and brothers,
and to experience the joy of life in your presence;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

[sit]

7:7-15

A reading from the book of the prophet Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, 'Amos, what do you see?' And I said, 'A plumb line.' Then the Lord said, 'See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.' Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.' Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, "Go, prophesy to my people Israel.'"'

For the word of the Lord,
thanks be to God.

PSALM 85

Please repeat after the cantor, then sing as indicated

Show us your mer - cy, O Lord,

and grant us your sal - va - tion.

- 1 I will listen to what the Lord God is saying,
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
Truly, his salvation is very near to those who fear him,
that his glory may dwell in our land.

R

2 Mercy and truth have met together;
righteousness and peace have kissed each other.
Truth shall spring up from the earth,
and righteousness shall look down from heaven. *R*

3 The Lord will indeed grant prosperity,
and our land will yield its increase.
Righteousness shall go before him,
and peace shall be a pathway for his feet. *R*

Betty Pulkingham (b. 1928)
Together in Song 45

A reading from the letter of Paul to the Ephesians.

1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in Christ, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

For the word of the Lord,
thanks be to God.

[stand]

GRADUAL HYMN

1
God of freedom, God of justice,
God whose love is strong as death,
God who saw the dark of prison,
God who knew the price of faith:
touch our world of sad oppression
with your Spirit's healing breath.

2

Rid the earth of torture's terror,
 God whose hands were nailed to wood;
 hear the cries of pain and protest,
 God who shed the tears and blood;
 move in us the power of pity,
 restless for the common good.

3

Make in us a captive conscience
 quick to hear, to act, to plead;
 make us truly sisters, brothers
 of whatever race or creed:
 teach us to be fully human,
 open to each other's need.

Shirley Erena Murray (b.1931)
 Tune: *Picardy* (TiS 497)

GOSPEL ACCLAMATION & READING

Please repeat after the cantor, then sing after the verse



Blessed are those who are persecuted for righteousness' sake:
 for theirs is the kingdom of heaven. **Alleluia.**

Please turn to face the proclamation of the Gospel

The Lord be with you.

And also with you.

A reading from the holy Gospel according to Mark.

6:14-29

Glory to you Lord Jesus Christ.

King Herod heard of the healings and other miracles, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.' For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the Baptist.'

Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptizer on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

For the Gospel of the Lord,
praise to you Lord Jesus Christ.

Sunday School gathering prayer – Miss Kim

Sermon – Father Stephen

A brief pause for reflection follows the sermon

The Nicene Creed is said, the deacon says

[stand]

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE FAITHFUL

The deacon says

[kneel or sit]

Let us pray for the world and for the Church.

Prayers and thanksgivings are offered

After each prayer

...in your mercy,
hear our prayer.

After last prayer

Rest eternal grant to them, O Lord;
and let light perpetual shine upon them.

The presiding priest says

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

[stand]

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*You are invited to exchange a sign of peace with those around you
During the hymn a collection is taken up*

OFFERTORY HYMN

1

The Church's one foundation
is Jesus Christ her Lord;
she is his new creation,
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

2

Elect from every nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy Name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

3

Though with a scornful wonder
we see her sore oppressed,
by schisms rent asunder,
by heresies distressed;
yet saints their watch are keeping,
their cry goes up, "How long?"
and soon the night of weeping
shall be the morn of song.

4

Mid toil and tribulation,
and tumult of her war
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blessed,
and the great Church victorious
shall be the Church at rest.

5

Yet she on earth hath union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

Samuel John Stone (1839-1900)
Tune: *Aurelia* (TiS 457)

THE GREAT THANKSGIVING

The presiding priest begins the Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presiding priest continues the Eucharistic Prayer

...for ever praising you and singing:

sung by all

11 *mp* Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. — Ho - ly, ho - ly,

21 ho - ly Lord, God of pow'r and might. — *f* Hea-ven and earth are full, —

31 full — of your glo - ry. *mf* Ho - san - na in the high - est, Ho - san - na in the

40 high - est. *f* Bles - sed is he who comes — in the name of the Lord. —

— *mf* Ho - san - na in the high - est, *mp* Ho - san - na in the high - est.

The priest continues the Eucharistic Prayer; the deacon says

... Great is the mystery of faith.

sung by all

mf Christ has died, — *f* Christ is ri - sen, *ff* Christ will come a - gain.

German Mass, arr. MDF

The priest continues the Eucharistic Prayer, concluding with

... in songs of never-ending praise:

sung by all

f Bles - sing and ho - nour and glo - ry and pow'r be yours for ev - er and

4 *ff* ev - er, be yours for ev - er and ev - er.

German Mass, adapted MDF

The deacon says

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power and the glory are yours
now and for ever. Amen.

BREAKING OF THE BREAD & COMMUNION

The presiding priest breaks the bread and says

We who are many are one body,
for we all share in the one bread.

Agnus Dei is sung by all

[kneel or sit]

German Mass AGNUS DEI
Schubert, arr. Proulx

Je-sus, Lamb of God, have mer-cy on us. Je-sus bear-er of our sins, have
7 mer - cy on us. Je - sus, re-deem - er, re- deem - er of the
12 world, grant us your peace, grant us your peace.

The presiding priest says

Behold, Jesus is the Lamb of God,
who takes away the sin of the world.

Happy are those who are called to his supper.

Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

The gifts of God for the people of God.

*Communicant members of all churches are welcome to receive Communion.
If you would prefer a blessing, indicate this by crossing your arms over your chest.
Please feel free to stand or kneel at the altar rail.
Gluten-free altar breads are available, please tell the priest if you require one.*

THE SENDING OUT OF GOD'S PEOPLE

Announcements are made after Communion

[stand]

DISMISSAL HYMN

¹
Who would true valour see,
let them come hither;
one here will constant be,
come wind, come weather;
there's no discouragement
shall make them once relent
their first avowed intent
to be a pilgrim.

²
Whoso beset them round
with dismal stories,
do but themselves confound;
their strength the more is.
No lion can them fright;
they'll with a giant fight,
but they will have the right
to be a pilgrim.

³
Hobgoblin nor foul fiend
can daunt their spirit;
they know that at the end
shall life inherit.
Then, fancies, fly away;
they'll fear not what men say;
they'll labour night and day
to be a pilgrim.

John Bunyan (1628-88) AHB 467
Tune: *Monk's Gate* (TIS 561)

The presiding priest says the Post-Communion Prayer, concluding with

Most loving God,
**you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

The priest pronounces the Blessing, then the deacon says

Go in the peace of Christ.
Thanks be to God.

ORGAN VOLUNTARY

Prelude in F Major – J S Bach BWV 556

You are invited to the Old Vicarage Parish Centre for morning tea

A New Bishop

- **Fr Richard's Service of Consecration** as a bishop will be at 10.30am next Saturday 21 July at St Paul's Cathedral Melbourne.
- **An Informal Gathering** will take place after Fr Richard's Consecration. The clergy and people of Christ Church who are attending the service at St Paul's at 10.30am on Saturday 21 July are warmly invited back to the Christ Church Memorial Hall (from about 12.30pm) for some light refreshments. Everything will be provided, and Fr Richard and Leanne look forward to seeing those from the Parish who can join members of their family and some visitors for this informal gathering.
- **+ Richard's Installation as Bishop of Gippsland** will be at 11am on Saturday 18 August at St Paul's Cathedral Sale. See invitation on notice board in porch.

Appointing a New Vicar – The Incumbency Process

Our area bishop, Bishop Genieve (on behalf of the Archbishop), is convening an Incumbency Committee for Christ Church. This consists of three elected representatives from CCSY, representatives from the wider diocese of Melbourne, and is chaired by the bishop. Please keep all those involved in discerning God's will in your prayers.

If you would like to discuss your ideas regarding the appointment of a new vicar, the parish members of the Incumbency Committee will be delighted to speak with you. All discussions will be confidential.

Mark Calder 0438 064 003

Michael French 0415 358 620

Stephen Hehir 0428 366 144

PLEASE ENSURE THAT THE PARISH HAS YOUR CURRENT CONTACT DETAILS (EMAIL, PHONE, POSTAL). FORMS FOR THIS ARE AVAILABLE AT THE BACK OF THE CHURCH, AND/OR YOU MAY EMAIL THE PARISH OFFICE OF YOUR DETAILS: CCOFFICE@CCSY.ORG.AU . THIS IS MOST IMPORTANT – SO THAT WE CAN KEEP IN TOUCH WITH YOU. THANKS.

Bountiful God,
give to this parish a faithful and loving pastor
who will faithfully speak your word and minister your sacraments;
an encourager who will equip your people for ministry
and enable us to fulfil our calling.
Give to those who will choose, wisdom, discernment, and patience,
and to us all give warm and generous hearts,
for Jesus Christ's sake. Amen.

A Prayer Book for Australia, p. 212

THIS WEEK AT CHRIST CHURCH

Monday 16 July

Clergy rest day – Parish Office open as usual

Tuesday 17 July

9.00am Morning Prayer
10.00am St Laurence Food Ministry (St Martin's)
5.00pm Evening Prayer
7.00pm Achieving More Together (CCSY)

Wednesday 18 July

9.00am Morning Prayer
10.00am Eucharist
10.30am *Explorations* Bible Study (OldVic)
10.30am *ArtSearch* (Crypt)
11.00am Central Park Communion
5.00pm Evening Prayer

Thursday 19 July

9.00am Morning Prayer
10.00am Gardening group
4.30pm Community Market Meeting
5.10pm Choral Evensong with Archdeacons of Howard Langmead (Cathedral)
7.30pm Education for Ministry (OldVic)

Friday 20 July

7.45am Chapel Choir Rehearsal
9.00am Morning Prayer
11.15am CCGS Chapel Service (Years 3-6)
12noon Eucharist
2.15pm CCGS Chapel Service (Years Prep-2)
5.00pm Evening Prayer

Saturday 21 July

9.00am Teen Talk (OldVic till 5pm)
10.30am Consecration Service (Cathedral)
12.30pm Post-Consecration Refreshments

FEAST OF ST MARY MAGDALENE

SUNDAY 22 JULY 2018

8am Said Eucharist (BCP)

10am Sung Eucharist with Sunday School

12noon Fourth Sunday Lunch
& Gospel Reflection

12.30pm Holy Baptism

No 6pm Service during July

Readings for Mary Magdalene

Song of Songs 3:1-4a; Psalm 63;
2 Corinthians 5:14-21; John 20:1-18

A PRAYER FOR FR RICHARD

Heavenly Father,
you sent your Son Jesus
to be the Shepherd of your people,
and your Holy Spirit to make your people one.
Send your Holy Spirit to anoint
our dear friend and priest, Richard,
as he anticipates his Consecration
as Bishop in your Holy Church,
and his Installation as the Bishop of Gippsland.

Confirm in him a true shepherd's heart
like that of Jesus, that he might serve well
the people of that diocese,
strengthening the weak,
healing the broken hearted,
consoling the lonely, caring for the clergy
and all the people of God in that place.

We ask this through your Son,
Jesus Christ our Lord. Amen.

For your Information and Prayers

During the Interregnum, the Archbishop has licensed Fr Paul as Locum Tenens (Acting Vicar). Please keep Paul and all the members of the Ministry Team, the Churchwardens, Parish Council, and Parish Nominators in your prayers.



Christ Church is fitted with a hearing aid induction loop. Please use 'T' switch on hearing aids.



Toilets are located facing the south side of the church: go out main church door and around the driveway to your left.

July Mission Stall

Our grateful thanks to Audrey Harris and the team (while Ros is away) for last week's stall – it raised \$117. The next stall will be on 12 August.

Scripture texts are from the *New Revised Standard Version of the Holy Bible*, © 1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA, and are reproduced herein with permission. The rite for the Eucharist is from *A Prayer Book for Australia*, © 1995 by The Anglican Church of Australia Trust Corporation and is reproduced with permission. Hymn texts are reprinted under OneLicense #A-620458.

*Please take this pew sheet home with you,
make use of the prayers, and pass it on*