

TWENTY-SECOND SUNDAY AFTER PENTECOST

21 October 2018 – Ordinary Sunday 29 Year B

Welcome to Christ Church

PARISH CLERGY

The Revd Paul Bower, *Locum Vicar*
The Revd Roxanne Addley, *Assistant Curate*
The Revd Dr Linda Fiske, *CCGS Chaplain*
The Revd Marilyn Hope, *Hon. Parish Deacon*
The Revd Jenny Nelson, *Hon. Associate Priest*
The Revd Jill Renison, *Hon. Associate Priest*
The Revd Dr Stephen Miles, *Hon. Associate Priest*

AUTHORISED LAY MINISTERS

Kim Bong, *Part-time*
Jamie Miller, *Hon.*

THEOLOGICAL STUDENT

Cathy Turnbull

MUSIC

Michael Fulcher
Director of Music
Siegfried Franke
Parish Organist
Pamela Wainwright
Organ Scholar

CO-ORDINATOR OF SERVERS

Dr Jenny Baldwin, *Hon.*

VERGER

Gihan Wijesinghe, *Hon.*

PARISH OFFICE

Lance Coughlin, *Administrator*
phone 03 9866 4434
email ccoffice@ccsy.org.au
web www.ccsy.org.au
postal PO Box 8, South Yarra 3141

Office Hours: Mon-Fri, 9am-4pm



8am Said Eucharist
Book of Common Prayer

10am Choral Eucharist
with Sunday School

11.15am Mission Stall

**6pm Choral Eucharist,
Confirmation,
and First Communions
with Christ Church
Grammar School**

We gather in this sacred space on the traditional lands of the Kulin nations,
and we respectfully acknowledge the current, past, and emerging elders
of the Wurundjeri and Boonerwrung peoples.

*Before the service begins is a good time to slow down, to be mindful of the presence of God
and those with whom we are gathered.*

Please ensure your mobile phone is switched off.

8am Said Eucharist (BCP)

President Jill Renison
Preacher Cathy Turnbull
Sides Kim Bong
(Patrice Marriott)

10am Choral Eucharist with Sunday School

President Jenny Nelson
Deacon Marilyn Hope
Subdeacon Winsome Thomas
(Jennifer Took)
Acolytes Christopher Ewert
William Ewert
(Peter Bennett, William Ewert)
Readers Helen Farrell
Sandra Treadwell-Monk
(Andrew Gilmour, Anjali Muthalaly)

Preacher Cathy Turnbull
Intercessor Christine French
(Peter Sherlock)
Offertory Michael French,
Procession Elizabeth Ewert
(Christopher Ewert, Elizabeth Ewert)
Sides Jan Rothwell Short & Jim Short
(Christine & Michael French)

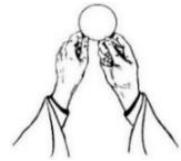
Tea & Coffee Christine & Michael French,
Sarah Benfield
(David & Sumitha George
Miriam & Tahwen Chu)

(Names in parentheses are for next Sunday)

Setting Communion Service in F
– Darke

6pm Choral Eucharist, Confirmation, and First Communions with Christ Church Grammar School

President + Graeme Rutherford



Prayer Intentions for this Week

World & Nation

United Nations peacekeeping personnel. Royal Australian Air Force. Those suffering because of extreme weather and climate change.

Church

Church of the Province of West Africa; Diocese of Bathurst, NSW; Greek Orthodox Church, South Yarra; Philip our Archbishop and Primate; Genieve our area Bishop. The appointment of a new vicar for CCSY. Those being Confirmed this evening.

Community

The Alfred Hospital.

Special Need

Doris McNeill

LONG-TERM: Shanti, Glen, Barney, Alan, Indra, Tess & Benji, Simon, Jane, Debbie, David, Jared, Rhonda, Katie, Julie, Ian, Ben, John, Margaret, David.

Deceased

YEAR'S MIND: (21st) Dawn Julia CUMMING, John Edward BROMWICH, William Thompson LONG, Beatrice "Trixie" McDERMOTT; (22nd) Cressandra Ethel Mary SIMPSON; (23rd) Nell Patricia GRAHAM, John FARRELL; (24th) Charles Howard WARDMAN; (25th) Alice BEARD, Helen Gregor DART, Shirley Armstrong SEABOYER; (26th) Gregory Malcolm PIKE; Kate (Kathleen Helen) CUMBRAE-STEWART, Michael Edward Brougham THOMPSON, Marie Louise BURRITT, William Stephen KIMPTON.

*Rest eternal grant to them, O Lord;
and let light perpetual shine upon them.*

GATHERING IN GOD'S NAME

When the entrance bell is rung, please stand to sing the hymn

INTROIT HYMN

¹

There's a spirit in the air,
telling Christians everywhere:
'Praise the love that Christ revealed,
living, working in our world.'

²

When believers break the bread,
when a hungry child is fed,
praise the love that Christ revealed,
living, working in our world.

³

Still the Spirit gives us light,
seeing wrong and setting right:
God in Christ has come to stay.
Live tomorrow's life today.

⁴

When a stranger's not alone,
where the homeless find a home,
praise the love that Christ revealed,
living, working in our world.

⁵

May the Spirit fill our praise,
guide our thoughts and change our ways:
God in Christ has come to stay.
Live tomorrow's life today.

Brian Arthur Wren (b.1936)
Tune: *Lauds* (TiS 414)

The presiding priest greets all in the name of the Lord

In the name of God: Father, ☧ Son and Holy Spirit. Amen.

The Lord be with you.
And also with you.

The deacon says

Let us pray together:

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Kyrie eleison is sung

Kyrie eleison. Lord, have mercy.
Christe eleison. Christ, have mercy.
Kyrie eleison. Lord, have mercy.

The deacon says

'Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart, and with all your soul,
and with all your mind, and with all your strength.'

Jesus said: 'This is the great and first commandment.

And a second is like it: you shall love your neighbour as yourself.

On these two commandments hang all the law and the prophets.'

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The presiding priest says the Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you ✕ and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.

Gloria in Excelsis is sung

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us,
thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The presiding priest says the Collect of the Day

Let us pray.

God of unchangeable power,
when the heaven and earth were made,
the morning stars sang together
and the host of heaven shouted for joy:
open our eyes to the wonders of creation
and teach us to use all things for good,
to the honour of your glorious name;
through Jesus Christ our Lord,
who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

[sit]

A reading from the book of the prophet Isaiah.

53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

For the word of the Lord,
thanks be to God.

PSALM 91:9-16

9. The Lord himself is your refuge:
you have made the Most High your stronghold.
10. Therefore no harm will befall you:
nor will any scourge come near your tent.
11. For he will command his angels:
to keep you in all your ways.
12. They will bear you up in their hands:
lest you dash your foot against a stone.
13. You will tread on the lion and the adder:
the young lion and the serpent
you will trample under foot.
14. 'You have set your love upon me,' says the Lord,
'and therefore I will deliver you:
I will lift you out of danger,
because you have known my name.'
15. 'When you call upon me I will answer you:
I will be with you in trouble,
I will rescue you and bring you to honour.'
16. 'With long life I will satisfy you:
and fill you with my salvation.'

Text: *A Prayer Book for Australia*
Chant: Martin How

A reading from the letter to the Hebrews.

5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

For the word of the Lord,
thanks be to God.

[stand]

GOSPEL ACCLAMATION & READING

Please repeat response after the choir, then sing as indicated



Whoever wishes to be great:
lives a life of service to others.

Alleluia.

Serve the Lord with gladness:
come into God's presence with thanksgiving.

Alleluia.

Please turn to face the proclamation of the Gospel

The Lord be with you.

And also with you.

A reading from the holy Gospel according to Mark.

10:35-45

Glory to you Lord Jesus Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

For the Gospel of the Lord,
praise to you Lord Jesus Christ.

Sunday School Gathering Prayer

*Sermon – Cathy Turnbull
Theological Student and Candidate for the Diaconate*

A brief pause for reflection follows the sermon

The Nicene Creed is said, the deacon says

[stand]

Let us together affirm the faith of the Church:

We believe in one God,
the Father, the almighty,
maker of heaven and earth, of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE FAITHFUL

The deacon says

[please kneel or sit]

Let us pray for the world and for the Church.

After each prayer

...in your mercy,
hear our prayer.

After last prayer

Rest eternal grant to them, O Lord;
and let light perpetual shine upon them.

The presiding priest concludes the prayers

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

The presiding priest says

[stand]

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

You are invited to exchange a sign of peace with those around you

During the hymn a collection is taken up

OFFERTORY HYMN

¹
God is here; as we God's people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of the Spirit
into open minds and hearts.

²
Here are symbols to remind us
of our lifelong need of grace;
here are table, font, and pulpit,
here the cross has central place;
here in honesty of preaching,
here in silence as in speech,
here in newness and renewal
God the Spirit comes to each.

³
Here our children find a welcome
in the Shepherd's flock and fold,
here, as bread and wine are taken,
Christ sustains us, as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.

⁴
Lord of all, of Church and Kingdom,
in an age of change and doubt
keep us faithful to the gospel,
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive.
We, who cannot live without you,
we adore you, we believe.

Fred Pratt Green (1903-2000)
Tune: *Blaenwern* (A&M NS 464)

THE GREAT THANKSGIVING

The presiding priest begins the Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presiding priest sings the Preface for Christmas, concluding with:

...for ever praising you and singing:

Holy, holy, holy, Lord God of hosts.

Heaven and earth are full of thy glory. Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The presiding priest continues the Eucharistic Prayer; the deacon says

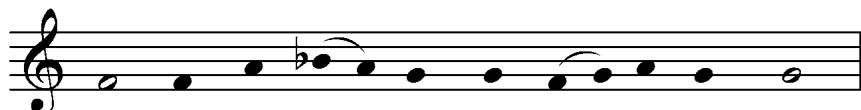
...Great is the mystery of faith.



Christ has died. Christ is risen. Christ will come again.

The presiding priest continues the Eucharistic Prayer, concluding with

...in songs of never-ending praise:



Bles-sing and ho - nour and glo - ry and power



are yours for e - ver and e - ver. A - men.

The deacon introduces the Lord's Prayer, saying

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours
now and for ever. Amen.

BREAKING OF THE BREAD AND COMMUNION

The presiding priest breaks the bread and says

We who are many are one body,
for we all share in the one bread.

Agnus Dei is sung

[kneel or sit]

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

The presiding priest says

Behold, Jesus is the Lamb of God, who takes away the sin of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The gifts of God for the people of God.

Communicant members of all churches are welcome to receive Communion.

If you would prefer a blessing, indicate this by crossing your arms over your chest.

Please feel free to stand or kneel.

Low-gluten altar breads are available, please tell the priest if you require one.

COMMUNION MOTET

All we like sheep – Handel ‘Messiah’

THE SENDING OUT OF GOD'S PEOPLE

Announcements are made after Communion

DISMISSAL HYMN

[stand]

Response

*By your priestly power, O risen Lord,
all we lost and needed is restored:
God in our communion be adored.*

¹

At your hands, Lord, we are fed,
hands that guide and do not falter,
wounded hands that broke the bread
on this altar.

Response

2

At your hands, we seek release
from the evils that assail us
for we know the Bread of Peace
will not fail us.

Response

*By your priestly power, O risen Lord,
all we lost and needed is restored:
God in our communion be adored.*

3

In the world that we have known
selfish, loud, vain passions riot;
Lord, with you, with you alone
is deep quiet.

Response

4

To that world we must return
sharing in its hope and labour,
bringing to it Christ's concern
for our neighbour.

Response

James Phillip McAuley (1917-76)

Tune: *Travalli* – Richard Connolly (TiS 529)

The presiding priest says a Post-Communion Prayer, concluding with

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

The presiding priest pronounces the Blessing

The deacon says

Go in the peace of Christ.
Thanks be to God.

ORGAN VOLUNTARY

Processional – William Mathias

*You are invited for tea and coffee at the Old Vicarage
(down the path to your left as you exit the church)*

MISSION STALL

*While having a tea or coffee, please peruse and support
this month's stall in aid of our mission partners in the wider world*



TRINITY COLLEGE
THEOLOGICAL SCHOOL



THE YEAR OF LUKE STUDY DAY



A day for clergy and lay people to be enriched by the Gospel readings from Luke for the forthcoming Church year, and to explore some Old Testament themes as background to Luke's theology.

Come and join us for study, reflection and discussion led by **The Rev'd Canon Professor Dorothy Lee**, the Frank Woods Research Professor in New Testament at the Trinity College Theological School, and **Dr Carolyn Alsen**, lecturer in biblical studies at the Trinity College Theological School.

SATURDAY

10 NOVEMBER 2018

10.00am-3.30pm

Old Warden's Lodge,
Trinity College, Parkville

\$40 | \$30 concession

For more information and to register:
www.trybooking.com/339974.

Alternatively email:
theologyevents@trinity.edu.au
or call 03 9348 7127.

Please return your Stewardship form

Stewardship is our response to the good news of God's love, calling us to listen to the voice of the Spirit speaking in our hearts of gratitude, generosity, responsibility, and increase. Our response is demonstrated through the offering and use of our God-given gifts, resources, and talents for the building up of the Body of Christ.

Thank you to all those who responded to this year's call to renew or commence participation in the parish's active Planned Giving program in which many already Parishioners participate. This is essential for the Parish Council to budget income and expenditure. We would appreciate your support as we strive to operate with a balanced budget in the future.

If you have not already done so, please return your commitment information to the back of the church or to the parish office. It is never too late to commence or review your commitment, and new Stewardship/Planned Giving packs are always available from the back of the church or the parish office.

In addition, some people like to make other donations from time to time as they are able: this may be towards the cost of the flowers or sanctuary candles or some other item in thanksgiving for a loved one or for some other blessing. Please speak to one of the Ministry Team or contact the parish office if you would like to do this. It can be done as a one-off donation or set-up as a recurring gift.

All Saints

Our next local ecumenical celebration will be for the Feast of All Saints, on Thursday 1 November at 6pm at St Martin's Hawksburn. We will also celebrate the Feast at Christ Church on All Saints' Sunday, 4 November, at all services that day.

All Souls

Requiem Eucharist for the annual Commemoration of the Departed, will be celebrated on Friday 2 November at 12noon. There is a list at the back of the church if you would like to add the names of any loved ones for commemoration.



FOR YOUR DIARY

- Sunday 21 October 6pm Choral Eucharist & Confirmation with CCGS with Bishop Graeme Rutherford Presiding & Preaching
- Sunday 28 October 11.30am Annual Parish Meeting
- Thursday 1 November 6pm All Saints' Day Ecumenical Celebration at St Martin's
- Friday 2 November 12noon All Souls' Day Requiem Eucharist (said)
- Sunday 4 November 10am Choral Eucharist & Procession for All Saints' Sunday
- Sunday 11 November 6pm Choral Evensong for Centenary of Armistice Day
- Saturday 17 November 9am Community Market at CCSY/CCGS
- Sunday 18 November 10am Choral Eucharist with EfM Graduation
- Saturday 24 November (Saturday) 10.30am Ordination of Priests at Melbourne Cathedral, followed by drinks and nibbles for Mother Roxanne at CCSY
- Sunday 25 November 10am Procession & Choral Eucharist for Christ the King
- Saturday 1 December 9.30am Advent Quiet Day at St Martin's
- Sunday 2 December Advent 1 (Year C – Year of Luke)
- Sunday 16 December 6pm Advent-Christmas Carol Service
- Monday 24 December 4pm Christmas Eve Kid's Church
- Monday 24 December 10pm Carol Singing
- Monday 24 December 11pm Procession & Choral Midnight Mass
- Tuesday 25 December 8am Said Eucharist & 10am Procession & Choral Eucharist

THIS WEEK AT CHRIST CHURCH

Monday 22 October

11.00am Memorial Service for David Wilkinson

Tuesday 23 October

James of Jerusalem, brother of our Lord, martyr

9.00am Morning Prayer

9.15am CCGS Rehearsals (all day in church)

10.00am St Laurence Food Ministry (St Martin's)

5.00pm Evening Prayer

5.30pm CCGS Concert rehearsal (church)

6.00pm CCGS Concert (church)

Wednesday 24 October

United Nations, inaugurated 1945, pray for peace

9.00am Morning Prayer

10.00am Eucharist

10.30am *Explorations* Bible Study (Old Vicarage)

10.30am *ArtSearch* (Crypt)

11.00am Freemasons Homes Communion

5.00pm Evening Prayer

Thursday 25 October

9.00am Morning Prayer

9.30am CCGS Workshops (all day in church)

10.00am Gardening group

3.00pm CCGS Choir Practice

5.00pm Evening Prayer

7.30pm Choir Practice

7.30pm Education for Ministry (Old Vicarage)

Friday 26 October

9.00am Morning Prayer

11.15am CCGS Chapel

12noon Eucharist

2.15pm CCGS Chapel

5.00pm Evening Prayer

TWENTY-THIRD SUNDAY AFTER PENTECOST 28 OCTOBER 2018 (OS 30B)

8am Said Eucharist (BCP)

10am Choral Eucharist with Sunday School

11.30am Annual Meeting

12.15pm 4th Sunday Gospel Reflection & Soup

4.30pm Post-Confirmation Conversation

6pm Service of Light & Holy Communion

Readings for Ordinary Sunday 30 Year B

Jeremiah 31:7-9; Psalm 126;

Hebrews 7:21-28;

Mark 10:46-52

Annual Parish Meeting

The parish Annual Meeting will be held next Sunday 28 October at 11.30am. Nomination forms are available at the back of the church and are to be handed to Fr Paul no later than today. Notice of items of general business for the agenda should also be given to Fr Paul by today.

Community Market – 17 November

A combined CCSY & CCGS community market, with SisterWorks, the Brotherhood of St Laurence, and other stall-holders, will be held at Christ Church on the morning of Saturday, 17 November, 9am-12noon. We are requesting parishioners to make jams, marmalades, pickles, preserves, sauces, etc. (anything preserved that will be in a glass jar or bottle), for a stall at the Community Market on 17 November. Please speak to Mother Roxanne or Greg Wayman if you would like to assist beforehand or on the day.

Ordinations

Please keep in your prayers Cathy Turnbull and those to be ordained as Deacons on 9 February 2019, and Roxanne Addley and those to be ordained as Priests on 24 November 2018. Both celebrations will be at St Paul's Cathedral Melbourne commencing at 10.30am. All welcome.



Christ Church is fitted with a hearing aid induction loop. Please use 'T' switch on hearing aids.



Toilets are located facing the south side of the church: go out main church door and around the driveway to your left.

Scripture texts are from the *New Revised Standard Version of the Holy Bible*, © 1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA, and are reproduced herein with permission. The rite for the Eucharist is from *A Prayer Book for Australia*, © 1995 by The Anglican Church of Australia Trust Corporation and is reproduced with permission. Hymn texts are reprinted under OneLicense #A-620458.

***Please take this pew sheet with you
and refer to the notices & prayer intentions
throughout the week***