

FIFTH SUNDAY IN LENT
18 March 2018

Welcome to Christ Church

PARISH CLERGY

The Revd Dr Richard Treloar, *Vicar*
The Revd Paul Bower, *Senior Associate Priest*
The Revd Roxanne Addley, *Assistant Curate*
The Revd Dr Linda Fiske, *CCGS Chaplain*
The Revd Marilyn Hope, *Hon. Parish Deacon*
The Revd Jenny Nelson, *Hon. Associate Priest*
The Revd Jill Renison, *Hon. Associate Priest*

AUTHORISED LAY MINISTERS

Kim Bong, *Part-time*
Jamie Miller, *Hon.*
Prof. Peter Sherlock, *Hon.*

THEOLOGICAL STUDENT

Cathy Turnbull

MUSIC

Michael Fulcher
Director of Music
Siegfried Franke
Parish Organist
Pamela Wainwright
Organ Scholar

CO-ORDINATOR OF SERVERS

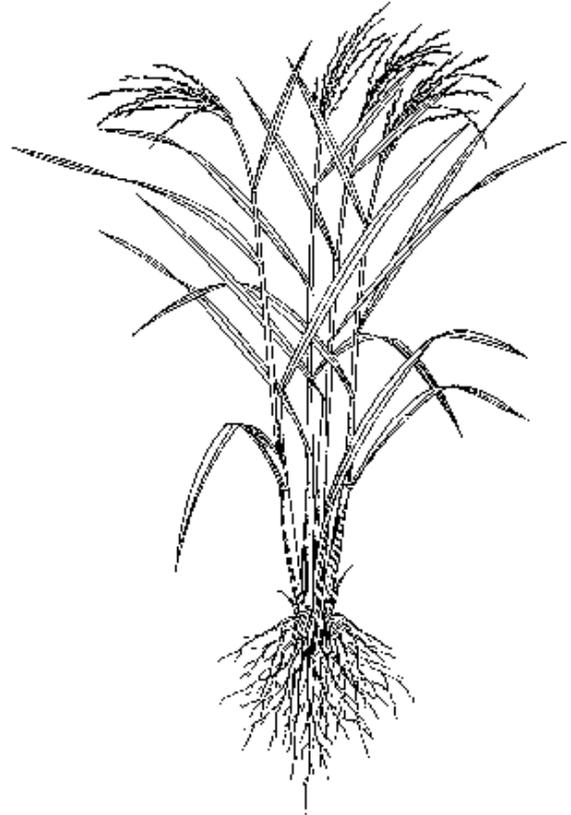
Dr Jenny Baldwin, *Hon.*

VERGER

Gihan Wijesinghe, *Hon.*

PARISH OFFICE

Lance Coughlin, *Administrator*
phone 03 9866 4434
email ccoffice@ccsy.org.au
web www.ccsy.org.au
postal PO Box 8, South Yarra 3141
Office Hours: Mon-Fri, 9am-4pm



8am Said Eucharist (BCP)

**10am Choral Eucharist
& Sunday School**

**3.35pm Introduction to Bach
Passion by Dean Andreas Loewe**

**4pm St John's Passion
by J S Bach**

No 6pm Service

We gather in this sacred space on the traditional lands of the Kulin nations,
and we respectfully acknowledge the current and past elders
of the Wurundjeri and Boonerwung peoples.

Please ensure that your mobile phone is switched off.

8am Said Eucharist (BCP)

President Paul Bower
Sides Jocelyn & Charles Allen
(Sandra Ivory)

10am Choral Eucharist & Sunday School

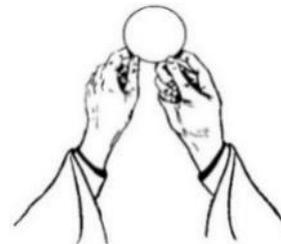
President Linda Fiske
Deacon Marilyn Hope
Subdeacon Winsome Thomas
(Henry Caudle)
(Thurifer: Peter Bennett)
(Crucifer: Alistair Barker)
Acolytes Christina Port, Jenny Baldwin
(Suvidh George, William McCarthy)
Readers Cathy Turnbull, Robert Carli
(Ros Lawrence, Anjali Muthalaly)
Preacher Paul Bower
Intercessor Roy Port
(Christine French)
Offertory Lucy Loiacono
Procession (Christine French, Sarah Benfield)
Sides Audrey Harris, Faye Barrett,
David Lea
(June Sherwood, Ros Lawrence)
Tea & Coffee Anjali Muthalaly, Ferri F,
Inger & John Rothschild
(Choir Members,
Emiko Yamamura, Sheila Matthew)

(Names in parentheses are for next Sunday)

Setting *Missa Deus genitor alme*
- plainsong

No 6pm Service

Scripture texts are from the *New Revised Standard Version of the Holy Bible*, © 1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA, and are reproduced herein with permission. The rite for the Eucharist is from *A Prayer Book for Australia*, © 1995 by The Anglican Church of Australia Trust Corporation and is reproduced with permission. Hymn texts are reprinted under OneLicense #A-620458.



Prayer Intentions for this Week

World & Nation

The peoples of Syria & Palestine. Refugees, those seeking asylum, those held in detention, especially children. Those who are persecuted for their faith, ethnicity, gender or sexuality. The first peoples of Australia. Give thanks for the contributions to human knowledge by Stephen Hawking.

Church

Anglican Church in Hong Kong; Diocese of Grafton, NSW; Church of the Holy Apostles Sunshine; Philip our Archbishop and Primate; Genieve our area Bishop; St Martin's Hawksburn and Vicar-designate, Fr Luke Hopkins. Our parish Sunday School.

Community

Local community support groups and agencies.

Special Need

Barney, Poli, Alan, Indra, Tess & Benji, Simon, Jane, Debbie, David, Gabriella, Jared, Rhonda, Julie, Yolanta, Ian, Katie.

Departed Cynthia Wardman

YEAR'S MIND: (18th) Donald Alexander Neil MCLARDY, Peter Norman NICHOLLS; (19th) Bonita BEILBY; (21st) Victor Russ PITTMAN; (22nd) Keila HINDE, William Andrew THWAITES, Quentin John Cadwallader POLLARD; (23rd) David James TURNBULL, Elizabeth Wathen WOODGATE; (24th) Bryan Harper MILLER.

*Rest eternal grant to them, O Lord;
and let light perpetual shine upon them.*

GATHERING IN GOD'S NAME

As the entrance bell is rung, please stand to sing the hymn

INTROIT HYMN

1

Praise the One who breaks the darkness
with a liberating light.
Praise the One who frees the prisoners,
turning blindness into sight.
Praise the One who preached the Gospel,
healing every dread disease,
calming storms and feeding thousands
with the very bread of peace.

2

Praise the One who blessed the children
with a strong yet gentle word.
Praise the One who drove out demons
with a piercing two-edged sword.
Praise the One who brings cool water
to the desert's burning sand;
from this well comes living water,
quenching thirst in every land.

3

Praise the One true love incarnate,
God with us, in time and space:
Jesus died and rose to free us,
bringing us God's love and grace.
Let us sing for joy and gladness,
seeing what our God has done.
Praise the one redeeming glory,
praise the One who makes us one.

Rusty Edwards (b. 1955) *et al.*
Reproduced with Permission. *Church Hymnary* 348
Tune: *Blaenwern* (TiS 590)

The presiding priest greets everyone in the name of the Lord

In the name of God: Father, ✠ Son and Holy Spirit. **Amen.**

Bless the Lord who forgives all our sins,
whose mercy endures for ever.

The Lord be with you.
And also with you.

The deacon says

Let us pray together:

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. **Amen.**

Kyrie eleison is sung

Kyrie eleison. Lord, have mercy.
Christe eleison. Christ, have mercy.
Kyrie eleison. Lord, have mercy.

The presiding priest says the Collect of the Day

Let us pray.

O God, our Redeemer,
in our weakness we have failed
to be your messengers of forgiveness and hope:
renew us by your Holy Spirit,
that we may follow your commands
and proclaim your reign of love;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

[sit]

THE LITURGY OF THE WORD

A reading from the book of the prophet Jeremiah.

31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

For the word of the Lord,
thanks be to God.

PSALM 119:9-16

Please repeat response after the choir, then as indicated

Guide me, Lord, — a - long the ev - er - last - ing way.

9. How shall the young keep their path pure:
unless they hold to your word?
10. I have sought you with my whole heart:
let me not stray from your commandments. *R*
11. I have treasured your words in my heart:
that I might not sin against you.
12. Blessed are you, Lord God:
O teach me your statutes. *R*
13. With my lips I have been telling:
all the judgements of your mouth;
14. And I find more joy in the way of your commands:
than in all manner of riches. *R*
15. I will meditate on your precepts:
and give heed to your ways;
16. For my delight is wholly in your statutes:
and I will not forget your word. *R*

Text: APBA
Music: Antiphon: Geoffrey Cox.
Plainsong, transposed Tone III.4

A reading from the letter to the Hebrews.

5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

For the word of the Lord,
thanks be to God.

[stand]

GRADUAL HYMN

1
O my Saviour, lifted
from the earth for me,
draw me, in your mercy,
at your side to be.

2
Lift my earth-bound longings,
fix them, Lord, above;
draw me with the magnet
of your mighty love.

3
Lord, your arms are stretching
ever far and wide
to enfold your children
to your loving side.

4
And I come, Lord Jesus:
dare I turn away?
No, your love has conquered,
and I come today.

5
Bringing all my burdens,
sorrow, sin and care,
at your feet I lay them,
and I leave them there.

William Walsham How (1823-97)
Tune: *North Coates* (TiS 600ii)

GOSPEL READING

The Lord be with you.
And also with you.

A reading from the holy Gospel according to John.

12:20-33

Glory to you Lord Jesus Christ.

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. 'Now my soul is troubled. And what should I say – "Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.' He said this to indicate the kind of death he was to die.

For the Gospel of the Lord,
praise to you Lord Jesus Christ.

Sunday School Gathering Prayer – Mother Roxanne

Sermon – Father Paul

A short time for reflection follows the sermon

During Lent, an affirmation of faith from the New Testament is said in place of the Creed, it is introduced by the deacon

Let us affirm the faith of the Church:

[stand]

We believe in God the Father,
from whom every family
in heaven and on earth is named.

We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.

We believe in God the Holy Spirit,
who strengthens us
with power from on high.

We believe in one God;
Father, Son and Holy Spirit. Amen.

from Ephesians 3

THE PRAYERS OF THE FAITHFUL

The deacon introduces the prayers

Let us pray for the world and for the Church.

[please kneel or sit]

After each prayer
...in your mercy
hear our prayer.

After last prayer
Rest eternal grant to them, O Lord;
and let light perpetual shine upon them.

The presiding priest says

Holy God, through your beloved Son you reconciled all things to yourself,
making peace by the blood of his cross:
fill us and those for whom we pray with your peace and joy;
through Jesus Christ our Lord. Amen.

CONFESSION AND ABSOLUTION

The deacon says

Compassion and forgiveness belong to the Lord our God,
though we have rebelled and wandered far off.

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much
as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.

Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.

Let us confess our sins in penitence and faith.

Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The presiding priest says the Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you ✠ and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

[stand]

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

You are invited to exchange a sign of peace with those around you

During the Offertory hymn, a collection is taken up

OFFERTORY HYMN

Refrain

*O Jesus crucified,
for us you suffered, for us you died
on the cross.*

1

How can we pass by and not care?
It was our sins that nailed him there
on the cross.

Refrain

2
See the crowd unpitying stare:
'Forgive them, Father,' is his prayer
on the cross. *Refrain*

3
Thorns the only crown he must wear,
thirst and wounds our King must bear
on the cross. *Refrain*

4
See our high priest make his great prayer,
himself the victim, bleeding bare
on the cross. *Refrain*

5
Let our lives by giving declare
Amen, Amen to that great prayer
on the cross. *Refrain*

6
May we die to sin and so share
the triumph he enacted there
on the cross. *Refrain*

James Phillip McAuley (1917-76)
Tune: *Forbes Street* (TiS 354)

THE GREAT THANKSGIVING

The presiding priest begins the Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

*The priest says the Eucharistic Preface for Lent, concluding with
...for ever praising you and singing:*

<i>Sanctus. Sanctus. Sanctus.</i>	Holy. Holy. Holy.
<i>Dominus Deus Sabaoth.</i>	Lord God of Hosts.
<i>Pleni sunt caeli et terra gloria tua.</i>	Heaven and earth are full of your glory.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.
<i>Benedictus qui venit in nomine Domini.</i>	Blessed is he who comes in the name of the Lord.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.

The priest continues the Eucharistic Prayer; the deacon says

In faith we acclaim you, O Christ:

Lord, by your cross and resurrection you have set us free.
You are the Saviour of the world.

[said]

The priest continues the Eucharistic Prayer, concluding with

...all glory and honour is yours, gracious Father, for ever and ever.
Amen.

The deacon introduces the Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

BREAKING OF THE BREAD AND COMMUNION

The presiding priest breaks the bread in silence

Agnus Dei is sung

[kneel or sit]

<i>Agnus Dei, qui tollis peccata mundi, miserere nobis.</i>	Lamb of God, who takes away the sin of the world, have mercy on us.
<i>Agnus Dei, qui tollis peccata mundi, miserere nobis.</i>	Lamb of God, who takes away the sin of the world, have mercy on us.
<i>Agnus Dei, qui tollis peccata mundi, dona nobis pacem.</i>	Lamb of God, who takes away the sin of the world, grant us peace.

The presiding priest says

Behold, Jesus is the Lamb of God, who takes away the sin of the world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

*Communicant members of all churches are welcome to receive Communion.
If you would prefer a blessing, indicate this by crossing your arms over your chest.
Please feel free to stand or kneel at the sanctuary step.
Gluten-free altar breads are available, please tell the priest if you require one.*

DURING COMMUNION

Various Chorales from *St John Passion* – J S Bach

THE SENDING OUT OF GOD'S PEOPLE

Announcements are made after Communion

DISMISSAL HYMN

[stand]

1
Tree of life and awesome mystery,
in your death we are reborn,
though you die in all of history,
still you rise with every morn.

2
Seed that dies to rise in glory,
may we see ourselves in you;
if we learn to live your story
we may die to rise anew.

3
We remember truth once spoken,
love passed on through act and word;
every person, lost and broken
wears the body of our Lord.

4
Gentle Jesus, mighty Spirit,
come inflame our hearts anew;
we may all your joy inherit,
if we bear the cross with you.

5
Christ, you lead and we shall follow,
stumbling though our steps may be;
one with you in joy and sorrow,
we the river you the sea.

Marty Haugen (b. 1950)
Tune: *Servant Song* (TiS 650)

The presiding priest says a post-communion prayer, concluding with

Father,
we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.

The presiding priest says the Blessing

The deacon then says

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Please refrain from applauding after the organ postlude during Lent

Organ Postlude

Erbarm dich mein, O Herre Gott – J S Bach BWV 721

You are invited for morning tea at the Old Vicarage Parish Centre

*Please take this pew sheet home with you
refer to the notices and prayer intentions
and pass on a spare copy to others*

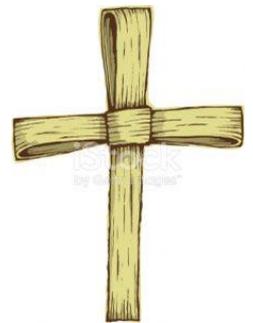
St Martin's Hawksburn welcomes new Vicar



Fr Luke Hopkins has been appointed as the new Vicar of St Martin's. He will be commissioned this Wednesday 21 March at 7.30pm. All welcome. Please support our Covenant Partners on this significant occasion. The Wednesday night Lenten Study at Christ Church will not meet that evening to enable participants to attend Fr Luke's Induction service; please continue the study series at home using the online resources.

Have you ever wondered how to make a palm cross?

After the 10am Eucharist today Fr Paul will be leading a short workshop on how to make palm crosses, 11.45am until 12.15pm in the Old Vicarage. Come and make some palm crosses for yourself, for your neighbours, friends, and family – a great way to prepare for Palm Sunday and Holy Week – all welcome.



"Footy Tipping for Mission" competition - back again in AFL season 2018

Still only \$20 to enter (via the Parish Office) - every dollar collected goes to the mission agency of the winner's choice.

To join, simply use the following link and follow the prompts:

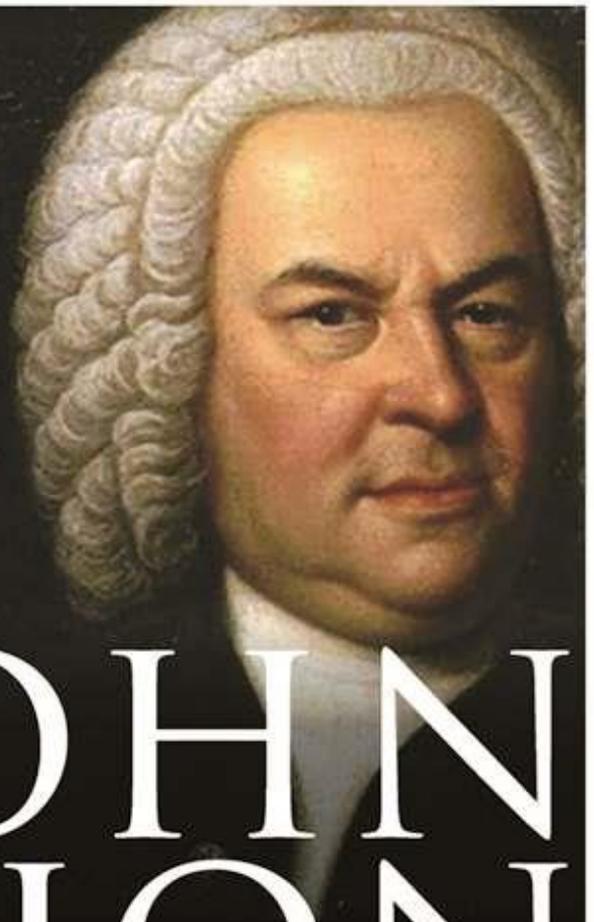
www.footytips.com.au/comps/Christ_Church

Or email Garry McCarthy <gm@nationalmasonry.com.au> and he will sign you up.

With over \$3,000 disbursed to worthy causes since the competition began, be part of this fun way to raise funds for the work of the wider church.

But be quick - Round 1 begins on 22 March.

Bach.



ST JOHN PASSION

EVANGELIST

Paul McMabon

SOLOISTS

Jordie Howell

Max Riebl

Timothy Reynolds

Timothy Newton

Michael Leighton Jones

WITH THE

Melbourne

Baroque Orchestra

CONDUCTOR

Michael Fulcher

THE CHOIR *of*
CHRIST CHURCH SOUTH YARRA
& CHORAL SCHOLARS *of*
SAINT JOHN'S EAST MALVERN

4:00 PM SUNDAY 18 MARCH
CHRIST CHURCH SOUTH YARRA
CNR PUNT AND TOORAK ROADS

WWW.TRYBOOKING.COM/TMPR

\$50 FULL (\$45 EARLYBIRD*)

\$40 CONCESSION (\$35 EARLYBIRD*)

\$10 STUDENT WITH CARD

**earlybird bookings made before 01 March*

CCSY.ORG.AU

SAINTJOHNS.ORG.AU



HOLY WEEK

Monday – 26 March

7pm Eucharist & Homily

Tuesday – 27 March

7pm Eucharist & Homily

Wednesday – 28 March

10am Eucharist & Homily

7pm Eucharist & Homily

MAUNDY THURSDAY – 29 MARCH

7pm Eucharist of the Last Supper

Foot Washing, Stripping of the Altar, Watch of the Passion

GOOD FRIDAY – 30 MARCH

10am Solemn Choral Liturgy of the Passion

Reading of St John's Passion, Sermon, Veneration of the Cross, Solemn Intercessions, Holy Communion reserved from Maundy Thursday, silence and reflection. Approx. 90 minutes

12noon Kids' Church

Stories and music around the cross. Approx. 45 minutes

Holy Communion will be available at the conclusion

5pm 'Tenebrae'

A time of reflection with choral music, psalmody, and symbol

HOLY SATURDAY – 31 MARCH

7.30pm Great Vigil of Easter

(REMEMBER: CLOCKS GO BACK ONE HOUR AFTERWARDS)

EASTER DAY – 1 APRIL

8am Said Eucharist (BCP)

10am Procession & Choral Eucharist

with Sunday School and re-affirmation of baptismal promises

(No 6pm service)

ABM LENTEN OFFERINGS

Lenten giving boxes for the Anglican Board of Mission will be available at the back of the church to use throughout Lent and return in Holy Week.



TRINITY COLLEGE
THEOLOGICAL SCHOOL



UNIVERSITY
OF DIVINITY

MOTHERING AS A METAPHOR FOR MINISTRY

WEDNESDAY 4 APRIL 2018 | 2.00–4.30PM

Trinity College, Old Warden's Lodge, 100 Royal Parade, Parkville

\$30 | \$20 concession trybooking.com/340708

Parish ministry cannot be understood in terms of tangible productivity; different ways of understanding success and evaluating priorities need to be developed. This seminar will consider ways of being 'good enough' clergy who can find the right balance between caring for people and communities, whilst encouraging and acknowledging the maturity of others.

THE SEMINAR LEADERS

The **Revd Canon Dr Emma Percy** is the Welfare Dean and Chaplain of Trinity College, Oxford. She is a highly regarded theologian who has recently published *Mothering as a Metaphor for Ministry and What Clergy Do: Especially When It looks Like Nothing*.



This seminar will be chaired by **Bishop Genieve Blackwell** and is presented with the Diocese of Melbourne in conjunction with St James' Institute, Sydney. Although primarily for clergy, it will be of interest and value to involved lay people.

For more information email: theologyevents@trinity.edu.au or call 03 9348 7127.

THIS WEEK AT CHRIST CHURCH

Monday 19 March

JOSEPH, HUSBAND OF THE BLESSED VIRGIN MARY

- 9.00am Morning Prayer
- 1.30pm Eucharist
- 5.00pm Evening Prayer
- 7.00pm Polyphonic Voices Rehearsal

Tuesday 20 March

Cuthbert of Lindisfarne, bishop & missionary

- 7.30am Eucharist
- 8.00am Chapel Training Choir Rehearsal
- 9.00am Morning Prayer
- 10.00am St Laurence Food Ministry (St Martin's)
- 5.00pm Evening Prayer
- 7.00pm Churchwardens Meeting

Wednesday 21 March

Thomas Cranmer, Archbishop of Canterbury, liturgist & martyr

- 7.45am Chapel Choir Rehearsal
- 9.00am Morning Prayer
- 10.00am Eucharist
- 10.30am *Explorations* Bible Study (OldVic)
- 10.30am *ArtSearch* (Godly Play Room/Crypt)
- 11.00am Central Park Communion
- 1.30pm Ministry Team Meeting
- 5.00pm Evening Prayer
- 7.30pm St Martin's Induction of New Vicar

Thursday 22 March

Thomas Ken, Bishop of Bath & Wells, teacher

- 9.00am Morning Prayer
- 10.00am Gardening group
- 5.00pm Evening Prayer
- 7.00pm Eucharist
- 7.30pm Choir Practice (Church)
- 7.30pm Education for Ministry (OldVic)

Friday 23 March

- 7.45am Chapel Choir Rehearsal
- 9.00am Morning Prayer
- 11.15am CCGS Chapel (Yrs 3-6)
- 12noon Eucharist
- 2.15pm CCGS Chapel (Prep-Yr2)
- 2.30pm CCGS Twilight Picnic
- 5.00pm Evening Prayer

Saturday 24 March

Paul Couturier, priest & ecumenist

- All day Parish Vineyard Trip
- 5.00pm Eucharist

Morning & Evening Prayer

Please consider joining us at these (15 minute) daily offices of psalms, scripture, and prayer, on weekdays at 9am & 5pm. No experience necessary! Some communal quietness in our day is good. We meet in the Chapel of the Resurrection (under the spire).



Christ Church is fitted with a hearing aid induction loop. Please use 'T' switch on hearing aids.



Toilets are located facing the south side of the church: go out main church door and around the driveway to your left.

Christ Church Cinema Group



If you would like to join the email list for this group, please send an email to Mother Jill at jrenison@ccsy.org.au



For pastoral emergencies (only) after hours please phone 0411 254 462 to contact one of parish the clergy.

Sunday Rosters for April - May

These are being done this week. Please contact the parish office by tomorrow, Monday, if you have any changes and/or address updates, etc. Greg Wayman will be contacting Morning Tea volunteers with updated guidelines to make life easier for all.

25 MARCH

PALM / PASSION SUNDAY

8am Said Eucharist (BCP)

10am Palm Liturgy & Procession,
Choral Eucharist with Sunday School

6pm Stations of the Cross

Readings for Palm / Passion Sunday

Palm Gospel: Mark 11:1-11

Isaiah 50:4-9; Psalm 31:9-18

Philippians 2:5-11

Mark 14 & 15