

Anglican Church of Australia
Diocese of Melbourne

The Institution of
The Revd Dr Richard Treloar
as Incumbent

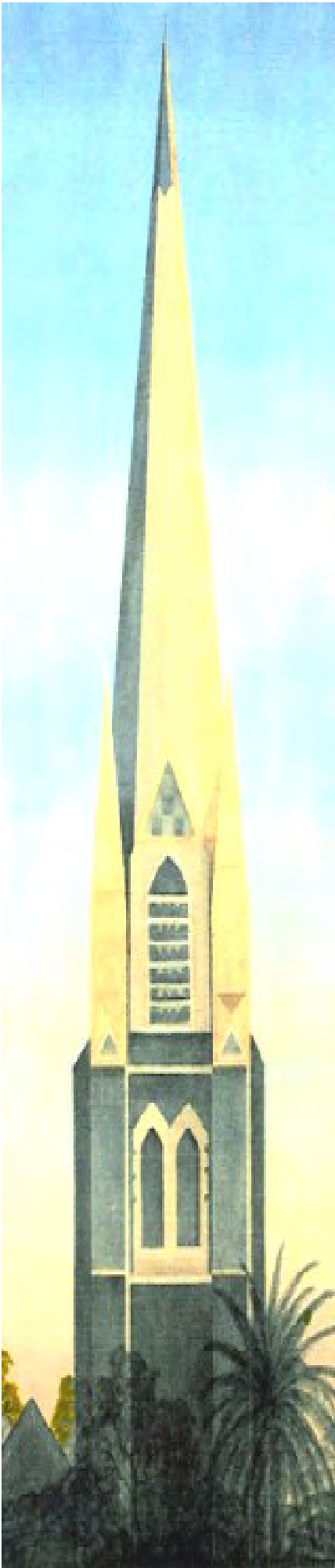
of

**Christ Church
South Yarra**

by

The Most Revd Dr Philip Freier
Archbishop of Melbourne

Tuesday 22 May 2007
8.00pm



*On behalf of the People of Christ Church
the Churchwardens
Roger Blythman, Avril Brereton and Peter Mason
welcome all who are joining us
for this special celebration tonight
and
Archbishop Philip
on the occasion of his first visit
to Christ Church*

*Prior to the commencement of the service
Fr Richard will have made the required oath and declarations
in the Parish Centre*

The choral setting for the Eucharist is
Missa Aedes Christi
by Fr Christopher Willcock SJ
commissioned in 2005 by Christ Church South Yarra
as part of its 150th Anniversary celebrations

Please ensure that all mobile phones are switched off

*Organ Prelude
Heut' triumphiret Gottes Sohn, BWV630 – JS Bach*

Gathering in God's Name

Entrance Hymn

Refrain

*Christians, lift up your hearts,
and make this a day of rejoicing;
God is our strength and song:
glory and praise to his name!*

1
This is the house of the Lord,
where seekers and finders are welcome;
enter its gates with your praise,
fill all its courts with your song:

Refrain

2
All those baptized into Christ
share the glory of his resurrection,
dying with him unto sin,
walking in newness of life:

Refrain

3
Here God's life-giving word
once more is proclaimed to his people,
uplifting those who are down,
challenging all with its truth:

Refrain

4
Those who are burdened with sin
find here the joy of forgiveness,
laying their sins before Christ,
pardon and peace their reward:

Refrain

5
Summoned by Christ's command
his people draw near to his table,
gladly to greet their Lord,
known in the breaking of bread:

Refrain

6
Strong and alert in his grace,
God's people are one in their worship;
kept by his peace they depart,
ready for serving their Lord:

Refrain

Words: John E Bowers (b 1923) Hymns A&M NS 445
Music: *Salve festa dies* – R Vaughan Williams, descant by Philip Nicholls

The Archbishop greets all in the name of the risen Lord

In the name of God: Father, Son, and Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

People of God,
we gather tonight to celebrate a new stage in the ministry of this parish,
as Richard is welcomed as its Incumbent.
We will commit ourselves afresh to live for Christ and his Church,
and pray for the ministry of all God's people.

The Deacon says

Christ our Passover Lamb has been offered for us,
therefore we come to celebrate the festival.

Pause for reflection

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Archbishop says the Absolution

Almighty God, who has promised forgiveness
to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness, and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Presentation

[sit]

The Archbishop then says

I now invite the churchwardens to present Richard.

The Churchwardens stand with Richard before the Archbishop, and say

Philip, bishop in the Church of God,
we present to you Richard Stanley Treloar,
who has been called to serve as Incumbent in this parish.
We ask that he be instituted into this ministry.

The Archbishop says

It is good that Richard has accepted the call to serve Jesus Christ in this parish. I gladly proceed to commission him for this ministry.

The Archbishop addresses Richard, saying

Richard, at your ordination you affirmed your conviction that you were called to serve God and build up God's people, according to the will of our Lord Jesus Christ and the order of the Anglican Church of Australia.

I now ask you, in the presence of this congregation:

Do you stand by that conviction, and commit yourself to this new trust and responsibility?

Richard I do believe I am called to this ministry,
and commit myself to it, by the grace of God.

The Archbishop addresses the congregation

Richard has committed himself to serve Christ in this parish, and given assent to the required oath and declarations. Will you likewise renew your commitment to Christ and his Church?

All **We will, with God's help.**

The Archbishop addresses the licensed ministers of the parish

Members of the ministry team at Christ Church, you have been appointed to your own responsibilities in this parish. Will you work with Richard as co-workers in the mission to which Christ calls you?

Ministry Team We will, with God's help.

The Archbishop addresses all members of the parish

People of Christ Church, will you support Richard and pray for him in his ministry among you?

Parishioners We will, with God's help.

The Archbishop continues

Let us pray for God's Spirit to guide and empower us in this new beginning.

Silence is kept

The choir sings

Alleluia. Send forth your Spirit and they shall be created:
and you shall renew the face of the earth. Alleluia.

The Archbishop then says

God our Father, shepherd and guide of all your faithful people,
look with favour on your servant Richard,
now called to be a pastor and teacher in this parish.
By word and example may he lead the people committed to his charge,
and be a faithful minister of your word and sacraments.
Send your Holy Spirit upon your people,
that they may have the same mind that was in Christ Jesus,
and serve you in love, joy, and peace.
We pray this through Jesus Christ our Lord. **Amen.**

The choir sings

Alleluia. Come Holy Spirit, fill the hearts of your faithful:
and ignite in them the fire of your love. Alleluia.

Music: *Berliner Messe* – Arvo Pärt

The Ministry of the Word

First Reading

read by Wendy Sutherland

A reading from the book of Genesis.

[18:1-8]

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

For the word of the Lord,
thanks be to God.

Psalm 96

Response – please repeat after choir, then sing as indicated



O praise the Lord, all you na-tions, al-le-lu-ia!



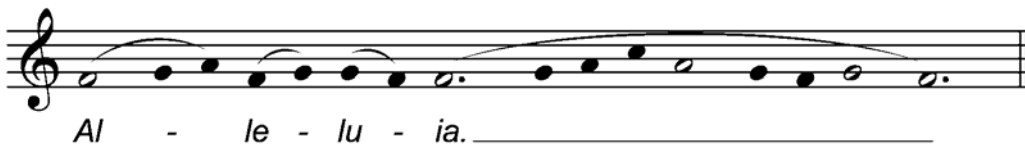
Ac-claim the Lord, all you peo-ples, al-le-lu-ia.

- 1 O sing a new song to the Lord,
sing to the Lord all the earth.
O sing to the Lord, bless the Lord's name. **R**
- 2 Proclaim God's mercy day by day.
Tell the Lord's glory among the nations,
and wonders among the peoples. **R**
- 3 Let heaven and earth rejoice and be glad,
the sea and its creatures thunder praise,
the land and its fruit show forth their joy. **R**
- 4 Let trees and forests shout for joy
at the presence of God, for the Lord is come,
at the presence of God who rules the earth. **R**

Words: *Psalm 96* translation from *The Psalms, A New Translation* (1989)
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Gospel Acclamation & Reading

[stand]



In the scroll of the book it is written of me, that I should do your will:
O my God, I long to do it, your law delights my heart.
Alleluia.

I have declared your righteousness in the great congregation:
I have not restrained my lips, O Lord, and that you know.
Alleluia.

The Lord be with you.
And also with you.

A reading from the holy Gospel according to St John.

[17:1-11]

Glory to you Lord Jesus Christ.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

For the Gospel of the Lord,
praise to you Lord Jesus Christ.

Sermon – His Grace, the Archbishop

*During the singing of the motet
those presenting symbols of ministry bring them forward*

Ubi Caritas – Maurice Duruflé

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero. Amen.*

Where there is charity and love, there is God.
We are gathered as one in Christ's love.
Let us rejoice and be glad in him.
Let us fear and love the living God.
And from a sincere heart let us love. Amen.

The Commissioning

The Archbishop says

The ministry of Christ's Church to the world has many dimensions, shared among bishop, clergy and people. At ordination Richard committed himself to the ministry we now celebrate in word and symbol.

A copy of the Scriptures is presented, the Archbishop says

Richard, this Bible is a sign that you are to be among God's people as one who proclaims the Word of God.

A copy of A Prayer Book for Australia is presented, the Archbishop says

This prayer book is a sign that you are to be among God's people as a person of prayer.

A baptismal ewer filled with water is presented, the Archbishop says

This water is a sign that you are to be among God's people as one who brings people to baptism and new life in Christ.

A basket of food is presented, the Archbishop says

This food, for those in need, is a sign that your ministry encompasses the wider community in which God is at work.

A vessel of oil is presented, the Archbishop says

This oil is a sign that you are to be among God's people as a healer and reconciler.

A priest's stole is presented, the Archbishop says

This stole is a sign that you are to serve God's people as a pastor and priest.

Bread and wine are presented, the Archbishop says

This bread and wine is a sign that you are to be among God's people as one who proclaims Christ's life-giving presence in the breaking of the bread.

Archbishop

These are signs of the ministry which is Christ's.

Richard

I commit myself to this ministry, and thank God for it.

The Area Dean, the Revd Greg Allinson, reads the Archbishop's licence

The Archbishop presents the licence, saying

My brother in Christ,
receive the cure of souls which is both mine and yours.

In the name of God, I commission you as Incumbent of this parish.

God the Father, God the Son, and God the Holy Spirit
bless you and equip you with everything good,
that you may do the work to which you have been called,
to the praise of God's holy name
and the well-being of God's people. **Amen.**

Prayers are led by Archdeacon Philip Newman

God of all, we thank you for the worship, ministry and mission
of your whole Church,

and for the life of this parish community of Christ Church.

We thank you for raising up among us faithful servants
for the ministry of your word and sacraments.

We pray that Richard may be to us
an effective example in word and action,
in love and patience, in prayer and service.

Grant that we, with him, may serve you now,
and always rejoice in your glory;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

O God, you have welcomed us by baptism into one holy church.
You have given us minds to know you, hearts to love you,
and voices to sing your praise:

send your Spirit among us; that, confronted by your truth,
we may be free to be a sign of the communion you promise,
where all may be one in you; through Jesus Christ our Lord. **Amen.**

The Welcome

*Representatives of the parish, the wider church
and the community welcome Richard, who then responds*

The Archbishop invites all to stand and says

I invite you to greet Richard, Vicar of Christ Church South Yarra.

The Greeting of Peace

Archbishop

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

You are invited to exchange a sign of peace with those around you

Offertory Hymn

*Instead of a collection being taken up during the hymn
you are invited to make a donation to the Diocesan Drought Appeal
in one of the containers at the back of the church after the service*

1
Christ is made the sure foundation,
Christ the head and corner-stone,
chosen of the Lord, and precious,
binding all the Church in one,
holy Sion's help for ever,
and her confidence alone.

2
All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody,
God the One in Three adoring
in glad hymns eternally.

3
To this temple, where we call thee,
come, O Lord of Hosts, to-day;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls always.

4
Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

Laud and honour to the Father,
 laud and honour to the Son,
 laud and honour to the Spirit,
 ever Three, and ever One,
 consubstantial, co-eternal,
 while unending ages run.

Words: Latin, 7th-8th C. tr. J M Neale Hymns A&M NS 332
 Music: Westminster Abbey – Henry Purcell

The Great Thanksgiving

[remain standing]

The Archbishop begins the Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
 mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
 who by the power of your Spirit was born of Mary and lived as one of us.
 By his death on the cross, he offered the one true sacrifice for sin,
 and obtained an eternal deliverance for his people.

And now we give you thanks
 that you raised him to life triumphant, and exalted him in glory.
 By his victory over death, the reign of sin is ended,
 a new day has dawned, a broken world is restored
 and we are made whole once more.

Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and singing:

Choir

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

All

Musical notation for the first part of the song. It consists of a single staff in treble clef with a key signature of two flats (B-flat and E-flat) and a 7/8 time signature. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter). The lyrics "Ho-san-na in the high - est." are written below the staff.

Choir

Hosanna in the highest, hosanna.

All

Musical notation for the second part of the song. It consists of a single staff in treble clef with a key signature of two flats and a 4/4 time signature. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F3 (quarter), E3 (quarter), D3 (quarter). The lyrics "Ho-san-na in the high - est, ho-san - na." are written below the staff.

Choir

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

All

Musical notation for the first part of the song. It consists of a single staff in treble clef with a key signature of two flats and a 7/8 time signature. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter). The lyrics "Ho-san-na in the high - est." are written below the staff.

Choir

Hosanna in the highest, hosanna.

All

Musical notation for the second part of the song. It consists of a single staff in treble clef with a key signature of two flats and a 4/4 time signature. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F3 (quarter), E3 (quarter), D3 (quarter). The lyrics "Ho-san-na in the high - est, ho-san - na." are written below the staff.

Archbishop

Merciful God,
we thank you for these gifts of your creation,
this bread and this wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks he broke it,
and gave it to his disciples, saying, "Take, eat.
This is my body given for you.
Do this in remembrance of me."

After supper, he took the cup,
and again giving you thanks he gave it to his disciples, saying,
"Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

The Deacon says

Let us proclaim the mystery of faith.

Choir

Christ has died. Christ is risen. Christ will come again.

All



Archbishop

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:

All



Bless-ing and ho-nour, ho-nour and glo-ry, glo-ry and pow'r are
yours for— e - ver and e-ver, for— e - ver. A - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done on earth, as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

The Archbishop breaks the bread

The disciples knew the risen Lord in the breaking of the bread.
Alleluia! Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia!

[kneel or sit]

Agnus Dei is sung

Choir

Jesus, Lamb of God, have mercy, have mercy on us,
have mercy on us,

All



Choir

Jesus, bearer of our sins, have mercy, have mercy on us,
have mercy on us,

All



Choir

Jesus, redeemer of the world, grant us your peace.
Jesus, redeemer of the world, grant us your peace.
Grant us your peace,

All



The Communion

Archbishop

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The gifts of God for the people of God.

*If you are a communicant member of another church
you are welcome to receive the Sacrament
Anyone is welcome to receive a blessing at the altar rail*

Communion Motet

Forsaking Chariots of Fire – Grayston Ives

Forsaking chariots of fire and fanfared brass,
as strangely silent as he came,
the Saviour leaves
and God, with heaven's caress,
the Son receives.

He has to go, as from the grave he had to rise:
in order to be everywhere
he must depart to live,
not in one place,
but in each heart.
So, Christ ascends;
air cradles him,
disciples stare.

Their Easter joy, his seven weeks' stay seem now to end.

But no! The Spirit's sending they portend.
Let angel harmonies resound;
let trumpets blare;
let heaven's banquet guests applaud the welcomed Word,
and earth anticipate her coming Lord.

Text: John L Bell & Graham Maule

The Sending out of God's People

Dismissal Hymn

1
Come, Holy Spirit, come!
in flame our souls with love,
transforming every heart and home
with wisdom from above.
O let us not despise
the humble path Christ trod,
but choose, to shame the worldly-wise,
the foolishness of God.

2
All-knowing Spirit, prove
the poverty of pride,
by knowledge of the Father's love
in Jesus crucified.
And grant us faith to know
the glory of that sign,
and in our very lives to show
the marks of love divine.

3
Give us the tongues to speak,
in every time and place,
to rich and poor, to strong and weak,
the word of love and grace.
Enable us to hear
the words that others bring,
interpreting with open ear
the special song they sing.

4
Come, Holy Spirit, dance
within our hearts today,
our earth-bound spirits to entrance,
our mortal fears allay;
and teach us to desire
all other things above,
that self-consuming holy fire,
the perfect gift of love.

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Music: *Diademata* – George Job Elvey

The Vicar says

Most glorious Lord of life,
we thank you that you nourish us in these Easter mysteries.
As your insistent call disturbs our settled lives:
so give us discernment to hear your word,
grace to accomplish our tasks,
and courage to follow empty-handed wherever you may lead.
**Fill us with the Spirit of love and unite us in faith,
that we may witness to the resurrection
and show your glory to all the world.**

The Archbishop says

God the Father,
who has given to his Son the name above every name,
strengthen you to proclaim Christ Jesus as Lord.

Amen.

God the Son,
who is our great high priest passed into the heavens,
intercede for you at the right hand of the Father.

Amen.

God the Holy Spirit,
who pours out his abundant gifts upon the Church,
make you faithful servants of Christ our king.

Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

Amen.

The Deacon says

Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Organ Postlude

Hymne d'Actions de Grâces 'Te Deum', Op 5 No 3 – Jean Langlais

You are invited to stay for refreshments at the conclusion of the service

Christ Church South Yarra

On 16 December 1855 the first service was held at the Free Presbyterian school room in Punt road. The first vicar, the Revd William Newton Guinness was licensed shortly thereafter and conducted the first baptism in the parish on Christmas Day. It appears that the church was designated 'Christ Church' about the same time. On 26 April 1856 the foundation stone of the church building was laid by Major General Edward Macarthur, Administrator of the Government of Victoria and son of John Macarthur.

In April 1857 the first portion of the church consisting of the nave and the base of a tower were erected and the church was open for divine service. In 1859 the vicarage was built and a school house was commenced. South Yarra grew rapidly and increased church accommodation was urgently needed. This was provided by the addition of transepts and chancel. The new enlarged church was first used for public worship on December 8 1859. On 21 December 1875 Christ Church South Yarra was consecrated by Bishop Thornton of Ballarat.

In September 1880 the Reverend Guinness, after almost 25 years, resigned as incumbent and returned to County Sligo, Ireland.

On 11 November 1880 (St Martin's Day) the Reverend Horace Finn Tucker was inducted. The second vicar took up his ministry at a most favourable moment in the history of the parish. His predecessor had seen the church safely through all its anxious and difficult earliest years and left it free of debt. Under Fr Tucker's firm leadership, alterations, repairs and additions to the church building were carried out over the next nine years, most notably the completion of the spire and the north aisle. The total cost of the entire building was about £17,000 (equivalent to about \$2,750,000 today).

Fr Tucker was mainly responsible for the establishment of the strong liturgical and choral tradition of the parish. His son, Gerard Kennedy Tucker, who would later go on to be ordained and form the Brotherhood of St Laurence, was born at the vicarage in 1885. In 1894, Fr Tucker was elected a Canon of St Paul's Cathedral. After 27 years as vicar, Canon Tucker retired on 28 February 1908. He was fondly remembered by parishioners for his good-humour, compassion and public service.

In 1876 a substantial school hall was erected on the existing site and by 1898 Christ Church Grammar School was established as a choir school for boys. The school was strictly a choir school until 1920 when the first girl was enrolled. Christ Church Grammar became co-educational approximately fifty years prior to recent trends. It continues to flourish under its current Head, Beryl Gregory. The relationship between the school and parish is very strong and enlivens the sense of community.

These are some highlights of the early years of the parish and space prevents a fuller account of those who have contributed to the life of the parish in their several generations. In 2005-06, Christ Church celebrated 150 Years of Worship, Ministry and Mission. It continues to grow as a progressive catholic Anglican parish which values liturgy, Scripture, reason, and inclusive community. *Laus Deo* – Praise be to God.

Fr Richard Treloar

Born and raised in Sydney, Richard studied medicine at the University of NSW before testing a vocation to ordained ministry, which brought him to Trinity College at the University of Melbourne. He was ordained deacon in 1990 and priest in 1992.

After serving curacies in Ballarat and Warrnambool, Richard was appointed Rector of the four-centred rural parish of Skipton (1993-97), during which time he completed a Masters degree (by research) in theology. Returning to Melbourne as Associate Priest of All Saints, East St Kilda (1997-98), he began part-time doctoral studies at Monash University (1997-2003). Since 1998 Richard has enjoyed a range of pastoral, liturgical, administrative, and educational responsibilities at Trinity College in his roles there as Associate Chaplain (1998-2001), Chaplain (2003-07); and Stewart Lecturer in Theology (1998-2007).

He is delighted to be returning to parish ministry at Christ Church, South Yarra, with its fine tradition for worship and strong sense of mission, and he brings a passion for theological inquiry and life-long learning into this setting.

Richard has published in the areas of Hebrew biblical narrative and biblical interpretation, and is a regular columnist for the print and online journal for theology, the arts and public affairs, *Eureka Street*. His PhD thesis on the book of Esther has been accepted for publication by the Australian Theological Forum Press later in 2007 – an editing task Richard has been working on ‘between jobs’. Having taught and studied theology in an ecumenical faculty, the opportunity to represent the Australian Uniting and Anglican Church communions on the Faith and Order Standing Commission of the World Council of Churches has been a formative experience for Richard since 2002. He is keen to foster ecumenical cooperation locally as he continues to participate annually in this multi-lateral forum (travelling to Geneva, briefly, for this purpose in June).

Dr Leanne Habeeb and Richard were married in 2005. Leanne’s professional background is in educational administration and philosophy. As well as studying psychology part-time at Monash, Leanne works full-time at Trinity as Director of Student Welfare, with a primary focus in the residential College.

A convert to AFL, Richard is a member of the Carlton Football Club (Leanne, inexplicably, follows Fremantle), and of the Growling Frog Golf Club – one of several courses where he and Leanne have been known to spoil a good walk. Other interests they share include film, food and wine, live music, running, and gardening – all of which they look forward to exploring in their new community.

Christ Church Ministry Team

VICAR

Richard Treloar

ASSOCIATE CLERGY

Jenny Nelson

Paul Bower

Marilyn Hope

THEOLOGICAL STUDENT

Matthew Smedley

PASTORAL WORKER

Deirdre Scott

MUSIC

Director of Music

Philip Nicholls

Parish Organist

Siegfried Franke

PARISH OFFICE

Lucy Loiacono

ph 9866 4434 – *fax* 9820 9426

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Christ Church South Yarra

Our Vision & Mission

We aim to grow more and more as an inclusive Christian community in the Anglican tradition that:

- worships God: Father, Son, and Spirit
- communicates the Gospel to the residents, workers and visitors of South Yarra and beyond
- nurtures and matures faith: in God and one another

We seek to provide:

- liturgy and music of the highest quality
- intelligent preaching and teaching for all ages
- physical and spiritual support for those in need
- a welcoming and safe space for those who have been hurt by the Church or others
- buildings that are open for prayer and fellowship, for baptisms, marriages and funerals, and for those seeking a place of peace and transcendence
- Christian education through Christ Church Grammar School and programs for those of all ages
- resources for the Diocese of Melbourne and the wider Church

***Our faith and actions
should be generous and hospitable at all times,
as encouraged by, and in response to,
our most gracious and welcoming God.***



LAUS DEO